

Palm Springs Unified School District

(DIR) Department of Industrial Relations Compliance Form

THIS FORM MUST BE COMPLETED & SUBMITTED WITH EACH BID, PROPOSAL OR QUOTE THAT INCLUDES LABOR COSTS OF \$1,000 OR MORE.

VENDOR/CONTRACTOR INFORMATION: **DIR Registration No.:** _____

Business Name _____

Business Address _____

Telephone Number _____ Contractor's License #: _____

Project Site and Description: _____

Project Mngr/Rep Name: _____ Title: _____

Email Address: _____ Est. Start/Completion Date _____

CLASSIFICATIONS (please select one)

- | | | | | |
|--|---|--|---------------------------------------|--|
| <input type="checkbox"/> Asbestos | <input type="checkbox"/> Boilermaker | <input type="checkbox"/> Bricklayers | <input type="checkbox"/> Carpenters | <input type="checkbox"/> Carpet/Linoleum |
| <input type="checkbox"/> Cement Masons | <input type="checkbox"/> Drywall Finisher | <input type="checkbox"/> Drywall/Lathers | <input type="checkbox"/> Electricians | <input type="checkbox"/> Elevator Mech. |
| <input type="checkbox"/> Glaziers | <input type="checkbox"/> Iron Workers | <input type="checkbox"/> Laborers | <input type="checkbox"/> Mill Wrights | <input type="checkbox"/> Operating Eng |
| <input type="checkbox"/> Painters | <input type="checkbox"/> Pile Drivers | <input type="checkbox"/> Pipe Trades | <input type="checkbox"/> Plasterers | <input type="checkbox"/> Roofers |
| <input type="checkbox"/> Sheet Metal | <input type="checkbox"/> Sound/Comm | <input type="checkbox"/> Surveyors | <input type="checkbox"/> Teamster | <input type="checkbox"/> Tile Workers |

***** FOR PSUSD SITE/DEPT. USE ONLY *****

| | |
|------------------------------------|---|
| Project Award Date: | Awarding Body: Palm Springs USD |
| Project Name: | Project #: |
| Brief Description: | Contract #: |
| Contract Amount: | Total Project Cost: |
| Number of Prime V/C: 1 | Alternative Model: None apply |
| Physical Address (School or Site): | Billing Address: Fiscal Services 150 District Center Drive Palm Springs, CA 92264, Riverside |
| First Advertised Bid Date: | Est. Start & Completed Date: |
| Misc. Notes: | |

***** FOR PSUSD PURCHASING DEPT. USE ONLY *****

| | | |
|---------------|-------|------------------|
| Submitted by: | Date: | DIR Project No.: |
| Misc. Notes: | | |